

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*Ifw*

Applicant: Jean-Sebastian MACE

Serial No. 10/726,417

Group Art Unit 3677

Filed: December 2, 2003

Examiner: David B. JONES

For: ARTICULATED STRAP WITH LINKS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached  
☐ already filed.

☒ other than a small entity.

☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on Aug. 8, 2005  
*Deborah M. (Pitts)*

	COL. 1		COL. 2	COL. 3	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	
Total	22*	Minus	28**	0	x
Independent	1*	Minus	3***	0	x
<input type="checkbox"/> First presentation of Multiple Dep. Claim					

SMALL ENTITY	
Rate	Addit Fee
\$ 9	\$0
\$43	\$0
\$135	\$0
TOTAL	\$0

OTHER THAN A SMALL ENTITY	
Rate	Addit Fee
\$18	\$
\$86	\$
\$270	\$
TOTAL	\$

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$\_\_\_\_\_ A duplicate of this transmittal is attached.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

*Richard L. Fix*  
Richard L. Fix  
Reg. No. 28,297

August 8, 2005  
Date

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**PATENTS**

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 27, 2005, please enter the following

Amendment.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to :  
Commissioner of Patents and Trademarks,  
Washington, D.C. 20231, on Aug 8 2005  
Deborah M. Betts